***2025 OFFICE BEARERS RETURN***

***Club Secretary to complete in full and return for 2025 Office Bearers***

***Club Name***: Club AGM Date:

| **President** | | | | |
| --- | --- | --- | --- | --- |
| **Name** |  | | | |
| **Email** |  | | | |
| **Telephone:** | **B/H’s** |  | **A/H’s** |  |
|  | **Mobile** |  | | |

| **Treasurer** | | | | |
| --- | --- | --- | --- | --- |
| Name |  | | | |
| Email |  | | | |
| Telephone: | B/H’s |  | A/H’s |  |
|  | Mobile |  | Email |  |

| **Secretary** | | | | |
| --- | --- | --- | --- | --- |
| Name |  | | | |
| Email |  | | | |
| Telephone: | B/H’s |  | A/H’s |  |
|  | Mobile |  | Email |  |
| **Chief Instructor** | | | | |
| Name |  | | | |
| Email |  | | | |
| Telephone: | B/H’s |  | A/H’s |  |
|  | Mobile |  | Email |  |

| **Zone Delegate 2** | | | | |
| --- | --- | --- | --- | --- |
| Name |  | | | |
| Email |  | | | |
| Telephone: | B/H’s |  | A/H’s |  |
|  | Mobile |  | Email |  |
| Zone Delegate 3 |  | | | |
| Name |  | | | |
| Email |  | | | |
| Telephone: | B/H’s |  | A/H’s |  |
|  | Mobile |  | Email |  |

| **Zone Delegate 1** | | | | |
| --- | --- | --- | --- | --- |
| Name |  | | | |
| Email |  | | | |
| Telephone: | B/H’s |  | A/H’s |  |
|  | Mobile |  | Email |  |

***Please return to Zone Secretary* zone6@ponyclubqld.com.au *once form is completed and if there are any changes throughout the year.***